

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Office of Zoning



**Z.C. CASE NO.: 16-13**

As Secretary to the Commission, I hereby certify that on August 26, 2016, copies of the Z.C. Notice of Public Hearing were sent via electronic mail, or by first-class, postage prepaid or interoffice mail if indicated by an asterisk(\*), to the following:

- |    |                                                                                              |     |                                                                                                                                                                                                       |
|----|----------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <i>D.C. Register</i> (08/25/16)                                                              | 9.  | Charles Thomas, Esq. (08/25/16)<br>General Counsel<br>DCRA                                                                                                                                            |
| 2. | Carolyn Brown, Esq. (08/25/16)<br>CastroHaase+Brown PLLC                                     | 10. | Office of the Attorney General (Alan Bergstein)                                                                                                                                                       |
| 3. | ANC 6C*<br>PO Box 77876<br>Washington, DC 20013                                              | 11. | Jay Wilson (DOEE) (08/25/16)                                                                                                                                                                          |
| 4. | Commissioner Tony T. Goodman*<br>ANC/SMD 6C06<br>1152 3th Street, NE<br>Washington, DC 20002 | 12. | DCHA – Relocation Committee (08/25/16)<br><a href="mailto:JBurgess@dchousing.org">JBurgess@dchousing.org</a><br><a href="mailto:KKing@dchousing.org">KKing@dchousing.org</a>                          |
| 5. | Gottlieb Simon (08/25/16)<br>ANC                                                             | 13. | At-Large Councilmembers: (08/25/16) <ul style="list-style-type: none"><li>• Phil Mendelson</li><li>• David Grosso</li><li>• Elissa Silverman</li><li>• Vincent Orange</li><li>• Anita Bonds</li></ul> |
| 6. | Councilmember Charles Allen (08/25/16)                                                       | 14. | Property Owners Within 200 Feet (see attached list provided by Applicant) *                                                                                                                           |
| 7. | Office of Planning (Jennifer Steingasser)<br>(08/25/16)                                      | 15. | MLK Library (30 Copies) *                                                                                                                                                                             |
| 8. | DDOT (Jamie Henson and Anna Chamberlin)<br>(08/25/16)                                        |     |                                                                                                                                                                                                       |

ATTESTED BY:

A handwritten signature in black ink, appearing to read "S. S. Schellin", is written over a horizontal line.

**Sharon S. Schellin**  
Secretary to the Zoning Commission  
Office of Zoning

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